EDEN SEMINARY'S GOLDEN JUBILEE.

Greatest Celebration in Many Years in the German Evangelical Church Begins To-Morrow.

MONSTER TENT FOR MEETINGS.

It Has Been Erected on the Highest Hill Near Wellston and Seats Four Thousand-The Programme.

Everything is in readiness at Eden Theological Seminary for the celebration of its golden jubilee, which begins to-merrow morning and will continue until Tuesday night. On the campus, on top of the highest hill near Wellston, a big tent has been erected for the accommodation of the crowds which will begin to gather in the city this evening. The tent has a seating capacity of 4000, and it is confidently expected that every seat will be occupled if the weather is favorable.

Preparation for the jubilee has been going on for weeks, and it is to be the event of years in the German Evangelical Lutheran Church of America. A choir of 300 voices has been organized and trained for the occasion, the seminary orchestra has been practicing special music for weeks, and a number of the most noted men of the church have promised to make addresses, The inner man will also be looked after, a second tent back of the main building being net aside as a kitchen.

The jubilee will be opened at 19 o'clock Sunday morning with prayer by the Rever-end T. Pistor, vice president of the synod, and President Zimmermann of Burlington will preach the initial sermon. At the morning exercises the students' orchestra will render a number of sacred selections, among them Haydn's "Glotia," and after the ser-mon the choir will sing Handel's "Halle-

The Reverend Doctor L. Haeberle, dean of the seminary, will deliver a historical address after welcoming the visitors. In the afternoon the Reverend Doctor Paul Menzel of Richmond, Va., president of the Synodical Board of Directors, and the Reverend Doctor D. Irion, president of

Reverend Doctor D. trion, president of Emhurst College, will preach.

The music programme for the afternoon includes Mendelssohn's "Suring Song," by the orchestra, and a special rendition of the ninety-eighth psalm by the choir. The music for this bealm was written for the occasion by Professor Section.

occasion by Professor Saeger.

Beginning at 19 o'clock Monday, the commencement exercises of the seminary will form a part of the jubilee programme. These exercises include the delivery of diplomas to the graduating class, addresses by some of the graduates and several mu-

an informal reunion of the alumni of the seminary, many of whom have not met since their school days. It is expected that not less than thirty-five classes will be repnot less than thirty-live classes will be rep-resented in this gathering of the alumni, and it is looked forward to with the keen-est interest. Short addresses will be the order of the afternoon, "Auld Lang Syne"

for the course at Elmburst College, near Chicago, which is also a church school, called "The Pro-Seminary." The standard of both schools is as high as that set by any religious denomination, and the discipline is even more strict than at American institutions of learning. For one thing, the students are not expected to seek the society of ladies, and are forbidden to betroth themselves before graduation. This is one of the rules which were brought over from Germany, and one which a majority of the students look upon with anything but favor.

German is the spoken and written lan-

German is the spoken and written language of the school, all lectures and recitations being in that tangue; and graduates must preach in it. Recently a chair of English was established, and in the course of time it is expected that the two languages will be put on an equal footing aithough the older members of the church are openly opposed to the use of any tongue save that of the Fatherland, as conservatism is the watchword of the denomination.

servatism is the watchword of the denomination.

The Reverend Doctor L. Haeberie, dean of the faculty, has occupied that position for twenty-one years, and with the golden jubilee of the school celebrates his majority as a teacher of theology. His assistants are the Reverend D. A. Muecke and the Reverend W. Becker. The school had seventy-seven students last session, and the enrollment for next year promises to be larger. The course of study includes four years at Elmhurst and three years here.

NEWS OF THE CHURCHES.

Christian Endeavor June Meeting -Excursions and Pienics.

The Central Division of the St. Louis meeting next Tuesday evening at the Beulah Christian Church, corner of Marcus avenue end Hammett place. The banner now be-ing held by the Wagoner Place United Pres-byterian Society will be awarded to the ro-clety having the best-attendance.

The West Presbyterian Sunday School will The West Presbyterian Sunday School will hold its summer commencement next Monday evening. The programme for the occasion includes a pictorial review of the sudies of the last quarter, and a mammoth stereopticon will be used by the Reverend D. M. Hazlett. Brief addresses will be delivered on the following topics: "The Influence of the Sunday School and Bible Study on Child Life." by Mrs. A. M. Park, principal of the primary department: "The Inestimable Vanue of the Regular Study of the Scriptures," by F. E. Shipp, State secretary of Y. M. C. A.; "The Worship of Giving and an Exemplification," A. S. Phillipps, Young People's Society; "Sunday School Work as a Recreative Influence for Busy Men," by P. M. Hanson, acting superintendent; "Great Lessons from the Quarter's Study." Doctor F. L. Ferguson, pastor.

The Jacksonville excursion, held under The Jacksonville excursion, held under the suspices of the St. Louis Sunday School Superintendents' Union, will take place without fail next Tuesday, June 28. A special train has been chartered and will leave Union Station at 7:45 a.m., and return at \$ p. m. The local committee at Jacksonville have arranged everything for the comfort and entertainment of the excursionists, including dinner at the Dunlap House and a carriage ride over the city. A special meeting was held at the executive rooms in the Laclede building last evening, and all arrangements were perfected.

The Fountain Park and Reber Place Congregational churches, the Presbytetian Church of the Covenant, and St. Mark's English Lutheran Church will hold a joint boat excursion up the river to Chouteau Park, Tuesday, July 2. Boat will go at \$:30 a. m.

The first Fresh Air excursion of the season will take place on the Colorado line to Centaur next Monday. There will be 175 children in the excursion, and lunch will be furnished to ail. A programme of amusements has been prepared. The lirst boat excursion will be on Monday, July 3, and there will be one each following Monday all through the summer season.

The Salem M. E. Sunday School will hold its annual bost excursion Wednesday, June 2, to Montesano and return. The boat will leave the foot of Olive street at 9 a. m. and North Market at 9:15 a. m.

The junior Bible class of the Fountain Fark Congregational Sunday School will give a lawn social and reunion next Mon-day evening at the residence of Professor

and Mrs. I. J. Smith, No. 5816 Clemens ave-Union Mission Sunday School will give its seventh annual picnic at Forest Park to-day, near the music stand at Suburban cars entrance. There will also be a special

Evangelist Hanley will preach at the holi-ness tent, corner of Twenty-second and Lo-cust streets, at 11 a, m, and 8 p. m.

The Reverend Doctor J. F. Cannon, paste of the Grand Avenue Presbyterian Church, will address the Central Y. M. C. A. men's meeting to-morrow afternoon, and his sub-ject will be "The Christian's Reward."

FAREWELL TO DELEGATES.

Reception July 2 to Endeavorers Who Go to London.

On Monday evening, July 2, a farewell reesption to the London and Paris Christian Endeavor delegates, who will leave here on July 4, will be given at the First Christian Church, No. 3125 Locust street. Wells H. Hurlbutt, president of the St. Louis Christian Endeavor Union, will preside; the Reverend Doctor Rhodes, member of the trustees of the United Society of Christian Endeaver, will speak, as will also the Reverend B. P. Fullerton and the Reverend F. O. Fannoe. Full instructions will be given at the meeting by W. H. McClain, the manager of the tour, and the tickets will be distributed. The party will reach Washington on the morning of the 8th, where it will spend the afternoon and evening, reaching Jersey City on the morning of the 7th, and leaving on the Trave of the North German Lloyd Line at 11 o'clock on that date. on July 4, will be given at the First Chris

YOUNG PEOPLE'S SOCIETIES. Topic: "Our Eternal Destiny" (Matt. xiii, 47-50).

The theme for conference at the various

ung people's societies to-morrow evening

Eternal Destiny," founded on the

is "Our Eternal Destiny," founded on the parable of the net cast into the sea, as recorded in Matthew xiii, 47-30. This is the closing parable of the series uttered by Christ at this time, and is perhaps more comprehensive than any of the others. Certain it is that it is intended as a finale in thought as well as in order.

The theme of the parable in question is "the kingdom of heaven," and it is viewed from the broadest possible standpoint. The "net" in question is the gospel of the kingdom, and the one casting the net is the Son of Man, through the instrumentality of his church. The fish caught are all who become inclosed in the gospel net, ecclesiastically or otherwise, but which are not always of the chofrest kind. Just as in casting the net into the sea, every kind of fish within the range of its grasp is included, so in the net of the kingdom the good and the bad are both inclosed. It is not, therefore, to be wondered at that hypocrites are found in the church; in fact, it would be exceedingly strange if it were otherwise.

But the parable gives us to understand that there will be a time of separation, when "the good" shall be "gathered into vessels" and when "the bad" shall be cast away. The question therefore arises: When shall this separation take place? The parable tells us "at the end of the world." It is therefore not a matter of guess work, but of absolute certainty. Moreover we are told that this shall be done through parable of the net cast into the sea, as rebut of revelation; not a matter of guess work, but of absolute certainty. Moreover we are told that this shall be done through the instrumentality of the angels, and that they shall "sever the wicked from among the just," and "shall cast them into a furnace of fire," and that "there shall be walling and guashine of teeth," In other words, that when this separation takes place it will be final, and that there shall be visited upon the wicked the eternal punishment due them, and that in consequence there shall be wee and anguish indescribable.

It will be seen therefore that such an

It will be seen therefore that such an at will be seen therefore that such an ending as this runs counter to such theories as universal salvation, the theory of annihilation, and doctrine of no future punishment. If these were the words of a mere man then we might question their authority. But when we take into consideration that they are the words of him who was the Son of God, as well as the Son of Man, who snake as never man make, then it has and it is looked forward to with the keenest interest. Short addresses will be the order of the afternoon, "Auld Lang Syne" the text.

On Tuesday the entire school, and as many of the visitors as care to, will make an excursion by special train to Marthasville, Mo. near which town stands the old seminary building.

Eden Seminary is the only theological school of the German Evangelical Church in the Western Hemisphere. It is a unique ense pervades the continent. Its students come from nearly every State in the Union, some from Canada and South America, and a few from Germany, the home of the denomination.

A majority of the students are prepared for the course at Elmburst College, near Chicago, which is also a church school, called "The Pro-Seminary". The standard there with Christ."

List they are the words of him who was the Son of God, as well as the Son of Man, who spake as never man spoke, then it behoves us to pause and consider the awful import of this parable. It should ever be remembered that our opinion about the future life cannot change a single condition of that state. We may deny that there is such a state as eternal punishment, but that does not change the facts of revelution. It would seem the course of wisdom and prodence to listen when God speaks and to heed his commands.

Selected topic thoughts: "Christ came to give a new beginning and ending to life." "How we live determines where we shall live." "Time is the field for life childhood: eternity a field for life schildhood: eternity a field for life that is bid in Christ will be revealed in eternity." "Heaven is home only to those who walk there with Christ."

SUNDAY CHURCH SERVICES.

A number of pasters will discuss the strike sit-uation in their sermons to-morrow. The topics are as follows:

Baptist.

Johnson.

FOURTH. Thirteenth and Sullivan; the Reverend A. Howells, Pastor—Morning and evening services as usual.

GRAND AVENUE, No. 701 North Grand; the Reverend Alvin W. Claxon, Pastor—Morning and evening services as usual.

IMMANIEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor—II a. m., 'The Third Temptation of Jesus'; S. p. m., 'The World's Great Need.'

LAPAYETTE PARK, Lafavoria, "The World's LAPAYETTE PARK. IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor-11 a. m., "The Third Cemptation of Jesus"; 8 p. m., "The World's Great Need.

LAPAYETTE PARK, Lafayette and Mississippt; the Reverend Doctor T. C. Carleton, Pastor-Morning and evening services as usual.

SECOND, Ecaumont and Leoust; the Reverend Doctor W. W. Boyd, Pastor-II a. m., "Cries in the Night"; baptism; vespers at 6:45 p. m. TAYLOR AVENUE, No. 122 North Taylor; the Reverend S. E. Ewing, Pastor-Morning and evening services as usual.

THIRD, Grand and Washington; the Reverend Doctor R. P. Johnston, Pastor-Morning and evening services as usual.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Morning and evening services as usual, WATER TOWER, Grand and Ella; the Reverend W. O. Lewis, Fastor-Morning and evening services as usual,

WEST PARK, Isador and Ella; the Reverend W. O. Lewis, Fastor-Morning and evening services as usual,

CARONDELLET, Robert and Virginia; the Rever-

W. O. Lewis, Fastor-Morning and evening services as usual.

CARONDELET, Robert and Virginia; the Reverend W. D. Belton, Fastor-Morning and evening services as usual.

TOWER GHOVE, No. 120 Norfolk; the Reverend Menta Sturgeen, Pastor-Morning and evening services as usual.

FIRST Germani, No. 252 Rauschenbach; the Reverend Otto Koenig, Pastor-Morning and evening services as usual.

JEFFERSON AVENUE Germani, No. 2131 South Jefferson; the Reverend A Konaleman, Paster-Morning and evening services as usual.

RUSSELI, AVENUE MISSION, No. 1007 Russell; the Reverend Frank Horton, Pastor-Morning and evening services as usual. Christian.

Christian.

DECLAR, Marces and Hammett; the Reverend W. A. Moore Pastor-Morning and evening services as usual.

CARONDELET: the Reverend A. J. Marshall, Pastor-Morning and evening services as usual.

CINTRIAL, Finney, near Grand; the Reverend Easter Waters, Pastor-Morning and evening services as usual. COMPTON HEIGHTS, California and St. Vincent; the Reverend S. R. Moore, Pastor-II a. to., "A New Testament Good Man"; S p. m., "Yo-day and To-morrow."

FIRST, Locast, near Compton; the Reverend F. O. Farmon Pastor-Morning and evening services as usual. rices as usual.

FIFTH. No. 221 South Seventh; the Reverend
W. F. Hamann, Paster-11 a. m., "The aleasuse of Giving"; S. p. m., "Constancy."

20UNT CAJANNE, King's highway and Morgan; the Reverend Doctor D. R. Dungan, PasterMarring, "Universal Love"; evening, "Both
Sides." RE USUAL WEST END, Plymouth and Hamilton; the Rev-erend Doctor O. A. Bartholemew, Pastor-Morning and evening services as usual.

Congregational.

CENTRAL, Newstend and Delmar; the Rever-end Howard S. MacAveal. Pastor-II a. m., Why All Men Should He in the Chursh"; S.p. m., The Gespel Adapted To All the Relations of life. of Life."

CHUICH OF THE REDEEMER, Barrett and Thompson, the Reverend F. E. Hall, Pastor-Morning and evening services as usual.

COMPTON HILL, Lafayette and Compton; the Reverend W. W. Newell, Pastor-Morning and evening services as usual. Reverend W. W. Newell, Pastor-Morning and evening services as usual.

FIRST, Delmar, near Grand; the Reverend Doctor, Cornelius H. Patton, Pastor-II a. m., "Likeness to Christ, Here and Hereafter"; \$ p. m., "The Golden Rule."

POUNTAIN PARK Aubert and Fountain; the Reverend J C. Cromer, Pastor-II a. m., "Continuing in the Faith"; \$ p. m., "The Call of Jesus to You." HOFE, 3ett and Easton-Morning, preaching by the Reverend Herbert Murch; evening, address by E. A. P. Haynes.

H) DE PARK, Bremen and Blair; the Reverend Wm, M. Jenes, Ph. D. Pastor-Morning and evening services as usual.

IMMANUEL, Hunceck and Jamieson; the Reverend Mitton J. Norton, Pastor-II a. m., "Theophasus"; 3 p. m., "The Growing Kingdom." dom."
MEMORIAL, Sulphur and Way; the Reverend
Frank Foster Poster-Morning, "The Sen of
Man": 8 p. m., Sunday-school graduation excreless,
Olave BRANCH, Sidney and Missouri; the Reverend William Johnson, Paster-Morning, 'Our Spoken Words''; evening, "The Christ the Sinner's Needs,"

the Sinner's Needs,"
PILGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Paster-Morning,
"The Triumph of Right and Justice"; evening,
"The Inheritance of the Meck."
REBER PLACE, Macklind and Old Manchester;
the Reverend Firth Stringer, Pastor-Morning
and evening services as usual.
UNION, No. 1831 North Tenth; the Reverend S.
T. McKinner, Pastor-Morning and evening
services as usual. TARGENVACLE, Clark and Twenty-third; morning and evening services as usual.

MAPLEWOOD; the Reverend T. T. Holway, Pastor-Morning and evening services as usual.

OLD ORCHARD; the Reverend Harry Hunt, Pastor-Morning and evening services as usual.

WEBSTER GROVES; the Reverend C. L. Kloss, Pastor-Morning and evening services as usual.

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Lecust; the Reverend C. M. Davis, Dean-7 a. m. and 8 a. m. holy communion; il a. m., sermon and services; 8 p. m., prayer and services. lees.

CHURCH OF THE ASCENSION, Cates and Goodfellow: the Reverend James R. Winchester, Roctor-1 a. m., boly communion; II a. m. and 8 p. m., sermon and services.

CHURCH OF THE HOLY COMMUNION. Twenty-cighth and Washington; the Reverend Robert E. Lee Craig, Rector-9 a. m., boly communion; II a. m. and 8 p. m., sermen and services; morning, "Striving to Eater the Straight Cate."

Gare
GRACE. Eleventh and Warren; the Reverend Poctor J. P. T. Ingraham, Rector—10:20 a. m. and 8 p. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntlerov, Rector—II a. m. and 8 p. m., sermon and services.

ST ANDREW'S. Garrison and Cass; the Reverend J. A. Dooris, Rector—II a. m. and 8 p. m. sermon and services, morning sermon sy the Reverend Garrison and services, morning sermon sy the Reverend G. D. B. Miller, Rector—II a. m., halv communion; II a. m. sermon and services.

Reverend G. D. B. Miller, Rector—1:3a a. m., hely communion, if a. m., sermon and services, ST. CHRYS-STOM'S, No. 6139 John; the Reverend William Bardens, Rector—1:39 n. m., Sanday school; J. D. m., sermon and services.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland S. T. D. Rector—1 a. m. and 4:39 p. m., sermon and services.

ST. JAMES'S, Goode and Cote Britiante; the Reverend E. Duckworth, Rector—11 a. m. and 8 p. m., sermon and services; morning, "Solvit Service"; evening, "The Ministry of Nature."

ST. JOHN'S, Hickory and Dolman, the Reverend C. N. Moller, Rector—1:36 a. m., holy communion, 19:46 a. m. and 8 p. m., sermon and services.

Reverend J. K. Brennan, Rector-5 a. m., hely communion; 11 a. m., sermon and services. Reverend J. K. Brennan, Rector-3 a. m., holy communion; il a. m., sermon and services. ST. PETER'S, Lindell and Spring; the Rever-end Wm. Short, Rector-5 a. m., holy com-munion; il a. m., and s.p. m., sermon and services. ST. PHILLIA.

William Elmer. Rector—II a. m. a.c.

sermon and services.

ST. THOMAS'S (Deaf-Mute). Thirteenth and
Locus; the Reverend J. H. Cloud, Rector—II
a. m., services as usual.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckermen, Rector—7 and 9 a. m.,
holy communion; 8 p. m., sermon and services.

Franklin and Channeng; the Reverholy communion; 8 p. m., sermen and servic TRINITY, Franklin and Channing; the Rev end William Bardens, Rector—7:59 a. m., h communion; II a, m. and 8 p. m., sermon a Reverend C. H. Collins, Rector-11 a. m., ser-mon and services. ST. PAUL'S, No. 6818 Michigan; 19:45 a. m. and 1:30 g. m., rermon and services. St. PACLES, No. 6818 Michigan; 19:45 a. m. and 1:30 p. m. retrieon and services.

HOLY INNOCENTS. Mergan Ford Bond and Tholosom; the Reverend G. A. Ottman, Rector—1:30 a. m., boly communion; 10:45 a. m. and 1:39 p. m. sermon and services.

CHURCH OF THE GOOD SHEPHERD. No. 2538 Salena the Reverend R. F. Newton, Rector—11 a. m. and 8 p. m. sermon and services.

Methodist.

CARONDELET.**

CAR

CARONDELET (South) Virginia and Haven; the Reverend J. F. Triplett, Pastor-Morning and evening services as usual.

CARONDELET, No. 7900 Virginia; the Reverend H. G. Mats, Pastor-Morning and evening services as usual. services as usual,

BOWMAN, Obear and Twentieth; the Reverent
Joel A. Baker, Tastor—Morning and evening
services as usual.

CENTENARY, Sixteenth and Pire; the Reverend
Doctor J. H. Young, Pastor—19:20 s. m. and
7-6 p. m. services as usual.

COOK AVENUE (South), Cook and Spring; the
Reverend Doctor R. D. Smatt, Pastor—Morning and evening services as usual. evening services as usual.

FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early Pastor-Morning arcevening services as usual.

evening services as usual
GOODE AVENUE, Goode and North Market;
the Reserved B. P. White, Paster-Morning and
evening services as usual.
IMMANUEL (South), McCausland Avenue; the
Reverend W.H. La Prade, Paster-Morning and
evening services as usual.
LAFAYETTE PARK (South), Lafayette and
Mississippi; the Reverend Doctor C. E. Pattille, Paster-Morning and evening services as
usual. usual.

Lindelli, AVENUE. Newstead and Lindell;
the Reverend Doctor Daniel Dorchester, Pastor—II a. m., "The Shepherd God"; 8 p. m., "Our Vocation and Avocation."

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—II a. m., "The Purpose and Power of a Nobie Life"; \$ p. m., "The Church's and the World's Unrest." MARVIN Twelfth and Sidney: the Reverend H. C. McPherson, Paster-Morning and evening services as usual. BOUNT AUBURN Gouth). North Market and Hodiament: the Reverend Josephus Stephan, Pastor-Morning, "Burden Bearing"; evening, "Hallowing God's Name." 3 EMORIAL (German), Jefferson and Accounts: the Roverend Wm. Schutz, Pastor—Morning and evening services as usual. C.BANNE (South, Arcade Hall; the Reverend Doctor B. M. Messick, Pastor—Morning and

Doctor B. M. Messick, Pastor-Morning and ventiling services as usual.

ST. JOHN'S, Locust and Ewing: the Reverend Doctor I. S. Hopkins, Pastor-Morning and evening services as usual.

ST. LUKE'S, Potomae and Texas; the Reverend Harry White, Pastor-III a. m., Doctor S. B. Warner, P. E., will preach; S. p. m., To Strikers and Their Friends.

ST. PAUL'S Gouth), No. 127 St. Louis; the Reverend M. T. Haw, Pastor-Morning and evening services as usual.

TOWER GROVE (South), No. 101 Kentucky; the Reverend W. A. Brown, Pastor-Morning and evening services as usual.

TRINITY, Niesteenth and North Market; the Reverend George E. Stokes, Pastor-Morning and evening services as usual.

TRINITY, Niesteenth and North Market; the Reverend George E. Stokes, Pastor-Morning and evening services as usual.

TYLER PLACE (South), Tower Grove and Ac-Rea; the Reverend C. W. Webdell, Pastor-Morning and evening services as usual.

UNION, Lucas and Garrison; the Reverend Doctor N. Lucaset, Pastor-Morning and evening, the Reverend Doctor Claudius B. Spenser, editor Central Christian Advocate, will preach.

WAGONER PLACE (South), Wagoner and Lucky; the Reverend Doctor T. E. Shart, Pastor-Morning and evening services as usual.

JENNINGS: the Reverend T. E. Prail, Pastor-Merning services as usual.

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JENNINGS: the Reverend T. E. Prail, Pastor-Morning and evening services as usual.

Presbyterian.

BRANK MEMORIAL, Aubert and Page; the Reverend W. M. Langtry, Pastor-Morning and

Presbyterian.

BRANK MEMORIAL, Aubert and Page; the Reverend W. M. Langtry, Pastor—Morning and evening services as usual.

CABONDELET, 8116 Michigan; the Reverend J. H. Gauss, Pastor—Morning and evening services as usual.

as usual.

CENTRAL (South), Lucas and Garrison; the Reverend Archibald F. Carr, Pastor—It a. m., "Religion and Refinement", s. p. m., "The Majesty of the Visible Church."

COTE BRILLIANTE, Marcus and Labadle; the Reverend H. M. Campbell, Pastor—Morning and evening services as urual. Reverend H. M. Caimbell, Pastor—Morning and evening services as usual.

CURBY MEMORIAL, Utah and Texas, the Reverend Doctor E. D. Wakee, Pastor—Morning, Tashador's Idol, Dagon': evening, "The Message to the Church of Ephenus." (The Message to the Church of Ephenus." (The Message to the Church of Ephenus." (The North Grand; the Reverend F. T. Connor, Pastor—Morning and evening services as usual.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor—Morning and evening services as usual.

GRACE, Ridge and Blackstone; the Reverend E. C. Jacka, Pastor—Morning, "Anticapations of Hope"; evening, "Divine Hesling."

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor—Morning and evening services as usual. GRAND AVENUE (U. P.), Grand and Forest Park Boulevard; the Reverend J. W. Ashwood, Pastor—Morning and evening services as usual. FIRST, Washington and Sarah, the Reverend Doctor W. J. McKittrick, Pastor—Morning, "Biblick! Pictures"; evening, "Do Not Its Afraid."

FIRST (German), Tenth and Rutger; the Rev-

Afraid."
FIRST (Germae), Tenth and Rutger; the Reverend J. G. Kezzler, Pastor-Moraing and evening services as usual.
LAFAYETTE PARK, Ablem and Missouri, the Reverend Doctor S. C. Paimer, Pastor-Morning and evening services as usual.
LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor-Morning, "The Signs of the Times"; 5 p. m., "Our Hope and Confidence."

of the Times; 5 p. m., "Our Hope and Confidence."

LUCAS AVENUE (Cumberland), Lucas and Channing: the Reverend Doctor B. P. Fullerton, Pastor-Morwing, "True Wisdom"; evening, "The Formal and shy Real."

McCAUSLAND AVENUE, Benton; the Reverend J. N. Bell, Supply-II a. m., "Life and Death MEMORIAL TABERNACUE, Fifteenth and Carr; the Reverend Doctor II. Mabill, Pastor-Morning and evening services as usual.

MENARD STREET MISSION, Menard and Julia; the Reverend Charles Stellie, Pastor-Morning and evening services as usual.

NORTH, Eleventh and Chambers; the Reverend J. G. Kleine, Pastor-Morning, "The Open Gate"; evening, "Condition of Peace."

NORTH CABANNE; the Reverend Howard S. Smith, supply.

OAN HILL, Bent and Humphrey; the Reverend S.

NORTH CABANNE; the Reverend Howard S.
Smith, supply.

OAK HILL, Bent and Humphrey; the Reverend
D. R. Leland, Pastor—S. p. m., "Herod's Banquet and Christ's Feust.

PEOPLE'S (South), No. Sis North Eleventh; the
Reverend Doctor J. M. Spencer, Pastor.

RAYMOND PLACE (Cumberland), King's highway and Cabanne; the Reverend Taylor Bernard, Pastor—Morning, "Children's Day Exercises"; usual evening services.

SECOND, Taylor and Westiminster; the Reverend Doctor S. J. Niccolis, Lil. D. Pastor—
Morning and evening services as usual.

SECOND (German), No. 4824 North Ninesteenth;
the Reverend J. F. Mueller, Pastor—II a. m.,
"The One Foundation"; evening services as
usual.

The One Foundation"; evening services as
usual.

"The One Foundation"; evening services as usual.

TYLER PLACE, Flad and Spring; the Reverend Doctor J. G. Brandt, Pastor-10:45 a. m., the Reverend D. R. Leland, "Herod's Banquet and Carist's Feast."

WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Frank W. Sneed, Pastor-Morning and evening services as usual.

WEST Maple and Maryland; the Reverend Doctor Francis L. Fecquaon, Pastor-Morning and evening services as usual.

WALNUT PARK (Getman); Robin, near Harnay; the Reverend Mr. Aufderheide, M. D., Pastor-Morning and evening services as usual.

MAPLE AVENUE, (Reformed), Maple and Charendon; the Reverend J. C. Horning, Pastor-Morning, "Divine Guidance"; 5 p. m., "Forgiveness."

His Case."

COMPTON HILL, CHAPEL, No. 2545 LaSaile;
the Reverend P. O. Seamans, Pastor-Morning and evening services 42 usual,
WAGONER PLACE (U. P.); the Reverend N.
J. Walter, Pastor-Morning and evening sertions as here.

J. Walter, Pastor-Morning and evening services as lasual.

CLIFTON HEIGHTS: the Reverend S. I. Lindray will preach—Morning. "The Battle Royal": evening, "God's Cure for Despondence,"

FHST UNITED PRESBYTERIAN, Newstead and Morgan; services, morning at 11 a. m.; evening, S. p. in. Preaching by the Reverend Charles R. Watson of Allegheny, Pa.

English Lutherran.

ST MARK'S, Bell and Cardinal; the Reverend Dector M. Rhodes, Pastor-Morning, "The Right and the Wrong Use of Wealth"; evening, "The Compass of Life."

MOUNT CAIVARY, No. 160; Buchid; the Reverend E. T. Cayner, Pastor-16:39 a. m., "God Will Blave All Mon Be Saved"; 8 p. m., "God Will Blave All Mon Be Saved"; 8 p. m., "God GRACE, Garrison and St. Louis; the Reverend II. S. Sommer, Pastor-Morning and evening services as usual.

Unitariem. Uniterian.

CHURCH OF THE MESSIAH Garrison and Lo-cust; the Reverend Dector John W. Day, Pastor -11 a. m. "Causes and Remedies for Present Public Perd." OF THE UNITY. Armstrong and Park-Morning services as usual.

CHURCH OF THE UNITY Armstrong and Park—Morning services as usual.

Miscellaneous.
UNION MISSION, No. 1632 Franklin; the Reverend M. R. Gott, Pastot—II a. m., "Freedom in Christ"; 8 p. m., preaching by L. D. Abbott; other services as usual.

CHRISTIAN ASSEMBLY, Folsom and Tower Grove; the Reverend A. E. Nelson, Paster—Morning and evening services as usual.

CHURCH OF GOD, No. 229 Monteomery; the Reverend H. H. Seiber, Pastor—Services at 1929 a. m. 1 and 8 p. m., as usual.

NIEDRINGHAUS MISSION, Cass and Seventh; Mrs. M. Woodward Harris, Superintendent—I p. n., Eunday school; 8 p. m., praching.

VOLUNTEEERS OF AMERICA, No. 1522 Franklin; Adjustant F. M. Ruth in Charge—Special song service at night and Mrs. Bert Myers will sing "The Holy City"; preaching by the Reverend W. H. Blake, "A Good Investment."

UNIVERSAL BROTHEERHOOD (Theosophy), Broom No. 312 Emilie Building, Ninth and Olive—3 p. m., "Self-Knowledge".

EIVINE HUMANITY (Swedenhorgtan), Delmar

UNIVERSAL BROTHERHOOD (Theosophy),
Boom No. 312 Emilie Building, Ninth and Olive
-3 p. m., "Self-Knowledge."

DIVINE HUMANITY (Swedenborgian), Delmar
and Spring; the Reverend S. C. Eby, PastorMorning services as usual,
LATTER-DAY SAINTS, Edilot and Benton -Sunday school at 5 a. m.: preaching at 11 a. m.
and 3 p. m. Humphrey and Morgan Ford-Sunday school at 9 a. m.: preaching at 2:3s and
7:45 p. m. No. 5721 Manchester-Sunday school
at 10 a. m.: preaching at 2:2s and 8 p. m.
CHURCH OF SPIRITUAL UNITY, No. 223 Morgan; the Reverend W. F. Peck, Pastor-2:30 p.
m. bycoum; 7:45 p. m. the Reverend W. hyceum; 7:45 p. m. r CHURCH OF CHRIST SCIENTIST, No. 7 CHURCH OF CHRIST SCIENCE, "Christian Science." FIRST CHURCH OF Chian Science."
228 Fine-10-15, "Christian Science."
THE TEMPLE Beaumont and Locust; the Reverend L. C. and Mary McGee Hall. Pastors—
services at 3 p. m. and 8 p. m. as usual.

Catholic.

Second and

Cathelle.

CATHEDRAI. Walnut between Second and Third: the Reverend Engine Coyle. Paster-Mass at 5, 8 and 1929 a. m.: veners 2120 n. m. ANNUNCIATION, Sixth and La Salte: the Reverend J. J. Head, Faster-Mass, 6, 826 and 1945 a. m.: veners, 2120 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Paster-Mass, 720 and 19 a. m. HOLY CHOSS Germani, Chippel Road, Nam. Pastor-Mass, 720 and 1942 a. m.: veners, 220 p. m. HOLY GHOST Germani, Taylor and Garrield the Reverend H. Tobe, Pastor-Mass, 6, 8 and 19 a. m.: veners, 3 p. m. HOLY INNOCENTS, Brancon and Magnelia: the Reverend John White, Pastor-Mass at 8 and 19 a. m.: veners, 3 p. m. and 10 a. m. HOLLY STATES AND THE STATES OF THE STATES AND THE STA

2 p. m. LADY OF GOOD COUNSEL. Eleventh and Des-trehan; the Reverend P. O'Donohue, Pastor-Mass, I and 16 a. m.; vespera, 3 p. m. LADY OF MOUNT CARMEL. Church and Hall's Ferry Roads; the Reverend D. S. Phe-lan, Pastor-Mass, 1:38 and 19:38 a. m.; ves-lan, Pastor-Mass, 1:38 and 19:38 a. m.; ves-Hall's Ferry Roads; the Reverend D. S. Phe-lan. Paster-Mass. 7:20 and 19:29 a. m.; ves-pers. 2:20 p. m.
ADY OF PERPETUAL SUCCOR (German).
Linton and Twentieth; the Reverend Augustine
J. Schilling, Fastor-Mass. 6:20, 8 and 10 a.
m.; vespers. 2:20 p. m.
T. AGATHA'S (German). No. 2209 South Ninth;
the Reverend Henry Schrage, Pastor-Mass. 6.
S and 10 a. m.; vespers. 2:20 p. m.
T. AGNES'S Sidney and Salema; the Reverend
John T. Taunrath Pastor-Mass. 6, 7:20, 8:29
and 10:15 a. m.; vespers. 5 p. m.
T. ALCYSUS'S. Magnolia and January; the
Reverend F. G. Holweck, Pastor-Mass. 7:15,
S:20 and 10 a. m.; vespers. 2:20 p. m.
T. ALFHONNIS'S, Grand and Cook-Mass. 5:15,
6, 7, 8 and 9 a. m.; high mass. 10:30 a. m.; vespers. 7:20 p. m.
T. ANN'S, Fase and Whittler; the Reverend O.
T. ANN'S, Fase and Whittler; the Reverend O.

p. m. MATTHEW'S, Kennerly and Sarah; the weverend Joseph T Shielia, Pastor-Mass, 6, 29, 8:29 and ib a. m.; venpers, 7:30 p. m. MICHAEL'S, Eleventh and Cainton; the everend Michael J. McCahe, Justor-Mass, 6, 29, 2 and 10:29 a. m.; vespers, 7:30 p. m. NICHOLAS'S, discremant, No. 18th Lucas; the everend Joseph A. Schaefers, Pastor-Mass, 6, and 10 a. m. Heverend Joseph A. Schaefers, Parior Mars, S. and 10 a. m.

S. PATRICK'S. Sixth and Biddis; the Reverend Timothy Dempsey Parior—Mass, 6, 729, 9 and 10 a. m. vespers, 820 p. m.

S. PETER AND PAUL'S (German). Seventh and Allen; the Reverend G. F. Goller, Partor—Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S. Gondfellow and Eizel; the Reverend J. J. McGlynn, Partor—Mass, 620, 8 and 10 a. m. end J. J. Mctrynn, restor-mass, 8:20, 8 and 19 a. m.
ST. STANISI, AUS'S (Pollsb), Twentieth and Case; the Reverend Urban Stanowski, Pastor-Mass, 7:20 and 9:20 a. m. vespers, 3 p. m.
ST. TERESA'S, No. 241 North Grand; the Reverend J. A. Conneily, Pastor-Mass, 5:15, 6:45 and 9:15, high mass, 30:20 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.
ST. THOMAS OF AQUIN'S, lowa and Osage; the Reverend John H. May, D. D., Pastor-Mass, 6 r and 10 a. m.; Sunday school, 2:20 p. m.

Mars, 6, 7 and 10 a. m.; Sunday school, 2:28 p. m.
ST. VINCENT DE PAIL'S (German and English) Park and Ninth; the Reverend D. W. Kentick, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. E. J. S. S. S. S. M. Pastors Mass and sermon, S. and 19:29 a. m.; vespers, devotions and sermon, S. and 19:20 a. m.; vespers, devotions and sermon, S. S. Blake, Pastor-Mass, S. MARY AND JOSEPH'S, Minnesota and Iron; the Reverend Mytes W. Tobyn, Pastor-Mass, I. S. Mary And 19:a. m. Tobyn, Pastor-Mass, S. Mary And Joseph'S. M. Tobyn, Pastor-Mass, S. and 19:a. m. ST. KSVIN'S, Park and Cardinal; the Reverend Ed J. Sheu, Pastor-Mass, 6:39, 7, 8:29, 9:29 and 19:30 a. m. and Margaret's, Bussell and Vandeventer-Masses at 7 and 10 a. m.

T. ENGELBERT'S, Carlet and Marcus; the Reverend Anton Pauck, Pastor-Mass, 8 and 10 a. m.; vespers, 120 p. m.

ET. FRANCIS DE SALE'S (German, Gravous and Ohio; the Reverend P. J. Lotz, Pastor-Mass, 5:30, 7:45 and 10 a. m.; vespers, 2:30 p. m.

ET. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Bronzgeest, S. J.-Mass, 5, 6, 7, 8:30 and 10:30 a. m.; vespers, 7:45 p. m.

ET. HENRY'S, Hekory and California; the Reverend John A. Hoffman, Pastor-Mass, 5:30, 7:30 and 10 a. m.; venpers, 5 p. m.

ET. JAMES'S, Tamm, Opposite Wade; the Reverend E. A. Caser, Pastor-Mass 8 and 10 a. m.;

ST. JAMES'S, Jamm, Opposite wade: the Reverend E. A. Casey, Pastor—Mars 8 and 18 a. m.
ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor—Mars, 6, 7:26, 9 and 19:20 a. m.; vespers, 8 p. m.
ST. JOHN OF NEPOMUK'S (Bobemian), Soulard and Eleventh; the Revered Joseph Hessoun, Pastor—Mass, 8 and 19 a. m.; vespers, 3 p. m.
ST. JOSEPH'S (German), Eleventh and Bhidgithe Reverend J. Francis Valazza, S. J.—Mass, 6, 8 and 19 a. m.; Sunday school at 2 p. m.
ST. LAWRENCE O'TOOLE'S, Fourteenth and Falilon; the Reverend M. S. Brennan, Pastor—Mass, 5:20, 7, 8, 9:18 and 19:30 s. m.; vespers, 2:30 p. m.

benediction.

5. LiBORIUS S (German). North Market and
Hogan; the Reverend G. A. Rein. Pastor-Mass.
4. and 10 a. m.; vespers at 2-70 p. m.

87. LOUIS CATHEDRAL CHAPEL. Newstead
and Maryland; the Reverend P. F. U'Reilly,
Pastor-Mass. 6, 738, 5 and 10:30 a. m.; vespers.

Pastor—Mass. 6, 7:28, 2 and 10-20 m. m.; respen-p. m.
ST. MALACHT'S. Ctark and Ewing; the Rev-crimic Charies Ziegier, Pastor—Mass 5:20, 7, 8:20 and 10:20 a. m.; vespers 7:20 p. m.
ST. MARK EVANOFLIST. Page and Academy; the Reverend Peter J. O'Rourke, Pastor—Mass, 6:20, 7:16, 2 and 10:20 a. m. ST. MARI'S (German). Third and Gratiot; the Reverend W. Faerber, Pastor—Mass, 6, 2 and 10 a. m.; Sunday school at 2 p. m.; benediction at 2 p. m.

Second Quarterly Review. repared for The Republic By J. E. Gilbert, D. Secretary of American Society of Relig Education.

THE SUNDAY-SCHOOL LESSON.

past quarter have been in the life of Christ. Six of the lessons were from Matthew, two from Mark, three from Luke, and one from from Mark, three from Luke, and one from John. Extracts from the biographical sketches were taken at intervals, the whole time covered being about one year, ending with the spring of A. D. 29. Five lessons presented the teachings of Jesus, and three pertained to miracles. In four lessons Jesus is represented in his relations with John the Baptist, with his disciples, and with the Pharisees. If there is less to the student through the frequent charge from student through the frequent change from book to book and from theme to theme, there is gain in one particular—we re able to see how Jesus appeared to various nen-under varying circumstances, FIRST LESSON—April I. The Beatitudes.

(Matthew iv, 25, to v, 12) In this lesson Jesus sought to show his disciples what all desire to know, the secret of blessedness. He did not attribute it to any of those cutpower-but rather to certain states which most people seek to avoid. He claimed that happiness was of internal origin, and sketched the sources under eight heads-poverty, mourning, meckaess, hunger, mer-cy, purity, peace-making, persecution. Here is a steady progress along the line of spir-itual development until one reacaes that which the world cannot understand.

SECOND LESSON-April 8. Precepts and Promises. (Matt. vii, 1-14.) This is an advanced portion of the sermon on the mount, of which last lesson was the opening paragraph. Three injunctions are here presented, two negative, what must not be done, and one positive, what must be done. Some persons seem to oppose the negations and to welcome the things enjoined, but these are really the obverse sides of the same thing. Besides, as long as man's nacondemn than approve, more to restrain than to encourage. Harsh judgment and unwise bestowal of good things are here forbidden, while prayer is required, and

the reason and benefit of prayer are stated and illustrated.

THIRD LESSON—April 15. The Daughter of Jarius Raised. (Mark v.22—21; 25—43.) This is one of the most interesting displays of the power of Jesus, exercised toward one who had no claim upon him. The tales of who had no claim upon him. The ruler of the synagogue was presumably under the control of the ecclesiastical party, who in the main was hostile to Christ. His coming was proof of his desperation, his despair of finding help elsewhere. While Jesus was in the way intending to render assistance to the sick, word was brought that the child was dead. Proceeding to the house, he endured the scoffs of those who stood about in professional grief, and then, eject-ing from the chamber all but the parents and his three selected aposties, Jesus spoke and the damsel was restored. FOURTH LESSON-April 22. The Cen-

turion's Servant Healed. (Luke vii, 1-10.) A Roman officer seeks Jesus in behalf of a valued slave, but he does this by proxy. A his merit because of his public spirit and generosity. They were very faithful and prompt to discharge their mission, and Jesus, in response to their argument, set out for the Centurion's home. But the latter was disturbed by this and hastened to assure Jesus that he did not expect such a distinguished person to come under his tecf, and that it was not necessary. The man's

faith secured the coveted favor.
FIFTH LESSON-April 29. Jesus and John
the Baptist. (Luke vil. 18-28.) Shut up in the
prison at Micharus by order of Herod, John heard of Jesus and sent two disciples to learn whether he was the Messiah. The events subsequent to the baptism and the sad lot of the great reformer had raised some doubts in his mind. The answer returned by Jesus consisted only of a recital of incidents in his mindstry as proofs inserting the same of th of incidents in his ministry as proofs, inna-much as they fulfilled prophecy. After the messengers had departed Jesus seized the occasion to express to those about him his high estimate of John, declaring that he was the greatest of prophets and the fore-runner promised by Malachi, a double testi-

nony of great value.

SIXTH LESSON-May 6. Jesus Warning and Inviting. (Matt Ii, 20-20.) This lesson breaks readily into two great parts, from the twentieth to the twenty-fourth being ST. ALPHONSUS'S, Grand and Cook—Mass, 5:18, 6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespers, 1:30 p. m.

ST. ANTHONY'S Page and Whittier; the Reverend O. J. McDonaid, Pastor—Mass, 6, 1:30, 9, 10:20 a. m.; vespers, 1:30 p. m.

ST. ANTHONY'S German), Meramec and Compton; the Reverend Francis Albers, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. ANTHONY'S (Syrio-Maronite), No. 618 South Second: the Reverend H. A. Hukestein, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. ANTHONY'S (Syrio-Maronite), No. 618 South Second: the Reverend George Emmanuel, Pastor—Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremerich, Pastor—Mass, 5 and 10 a. m.; vespers, 2:30 p. m.

ST. BONIFACIUS'S (German), Michigan and Schirmer; the Reverend H. Nieters, Pastor—Mass, 5 and 10 a. m.; vespers, 2:30 p. m.

ST. BRIDGET'S Carr and Jefferson; the Reverend Edw. Fenion Pastor—Mass, 5 and 10 a. m.; vespers, 2 p. m.

ST. CASIMIR'S, Eighth and Mullampby; the Reverend Raphael F. X. Gnielinski, Pastor—Mass, 6, 230 and 2 m.; vespers, 3 p. m.

ST. COLUMBRILLE'S Michigan and Davie; the Reverend Raphael F. X. Gnielinski, Pastor—Mass, 6, 230 and 2 m.; vespers, 3 p. m.

ST. COLUMBRILLE'S Michigan and Davie; the Reverend Raphael F. Spekh, Pastor—Mass, 6, 230 and 2 m.; vespers, 3 p. m.

ST. ELIZABETH'S (Colored), No. 312 North Fourteenth; the Reverend Michael F. Spekh, Pastor—Mass, 7, 820 and 220 a. m.; vespers, 8 p. m.

ST. ELIZABETH'S (Colored), No. 312 North Fourteenth; the Reverend Michael F. Spekh, Pastor—Mass, 7, 820 and 220 a. m.; vespers, 3 p. m.

ST. MATTHEW'S, Kenneriy and Sarah; the Reverend Joseph T. Shiells Pastor—Mass, 6, 120 and 10 a. m.; vespers, 10 m.

ST. MATTHEW'S, Kenneriy and Sarah; the Reverend Joseph T. Shiells Pastor—Mass, 6, 120 and 10 a. m.; vespers, 10 m.

ST. MATTHEW'S, Kenneriy and Sarah; the Reverend Joseph T. Shiells Pastor—Mass, 6, 120 and 10 a. m.; vespers, 10 m.

ST. MATTHEW'S, Kenneriy and Sarah; the Reverend Joseph T. Shiells Pastor—Mass, 6 the first part, which deals with the cities of his ministry. The other portion, twenty-four to thirty, has reference to individuals.

the table objected.

EIGHTH LESSON-May 29. Parable of the Sower. (Matt. xiii, 1-8 and 18-23.) The parable stated in the first eight verses and explained in the last six verses. It forms one of a series by which Jesus sought to make known the nature of the kingdom of heaven, as a corrective to the low and worldly views common among the people. He came to set up a kingdom in the hearts of men by means of the truth. That truth was delivered by him and his apostles, and the result depended upon the condition of those who heard it. The stony ground, the thorny ground, the good ground are very appropriate titles, applicable to the different classes of hearers who are to be found pel is proclaimed.

NINTH LESSON-May 27. Parables of the Kingdom. (Matt. xiii, 24-23.) This lesson continues what was begun in last lesson, and seeks to give a further view of the kingdom of heaven by three more parables. The first of these begins with the same general ciror these eggis was the other, the sowing of grain, but assumes that the seed and the soil were good. It introduces another element, the bad seed sown by enemies. The second parable, the mustard seed, exhibits the small beginning and the extensive growth of the kingdom. The third parable emphasizes the fact that in the kingdom there is a germinal principle, which im-parts to other objects its own quality, even as leaven spreads itself through the meal TENTH LESSON-June 3. The Twelve Sent Forth. (Matt. ix, 35, to x &.) Here we Sent Forth. (Matt. ix, 55, to x &) Here we have four facts concerning the ordination of the apostles. I. The occasion, Jesus kaw the multitude, who gathered about him and had compassion on them. 2. The authority. He gave to them; that is, he imparted what otherwise they could not have—right and ability to deal with unclean or otherwise they could not have a support to the diseased believe. evil spirits and with the diseased bodies to be exercised later), but to confine them-selves to the Jews. 4. The instruction. He ordered them to do two things—to preach (which was their chief business), and to heal diseases, and to do this freely-that is, without remuneration or charge. ELEVENTH LESSON-June 10. Death of John the Baptist. (Mark vi, 14-29.) This passage is interjected in the narrative to

show why Heroil had misconceptions of Je-sus. The conscience of the wicked rule: brought him into judgment for his crimes. brought him into judgment for his crimes. The lesson serves also to show the condition of society at the time, especially of society at couri, the insecurity of good men, and the manner in which lust and brutallity triumphed over virtue. These things form the dark background on which the pure life and the excellent teaching of Jesus were displayed. Never was there a more complete contrast than that between Herod and Jesus. The character and deed of the former served to show how important was the mission of the latter.

TWELFTH LESSON—June 17. The Peeding of the Five Thousand. (John vi. 5-14.)

TWELFTH LESSON—June 17. The Feeding of the Five Thousand. (John vi. 5-14.) Here is a display of humanitarianism on the part of Jesus, who improved a most interesting occasion when his glory and power might also be revealed. Thousands of hungry men, sathered in the country to hear him, would have been dismissed by the apostles. But Jesus detained them, and with five loaves and two fishes satisfied their hunger, gathering up afterwards twelve backets full of what was not consumed. The outcome of this wonderful deed

Debility

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was a confession from those who witnessed it that Jesus was the great prophet whom the nation expected, and they were ready

to make him king. CONCLUSION—The teaching of Jesus was incidental, not systematic. He did not at-tempt to arrange his utterances in a logical way, so that one part should support an-other, and all should form a continuous and orderly whole. But he spoke to meet men's needs and to answer their questions. What he said, however, proceeded from a vast store of knowledge that lay in his mind in no confused way, and men ought to take guidance of his fragmentary and discon-nected words and go back into that realm of infinite truth. So with his deeds. They were always adapted to man's want. By they were also evidences of his almightine

SHRINE OF SACRED HEART. Many Pilgrims Visit the Visita

tion Convent. Many pilgrims visited the shrine of the Sacred Heart yesterday at the Visitation Convent in Cabanne, in honor of the feast of the Sacred Heart, with which the tridum which had been in progress since Wednes

which had been in progress since Wednesday, culminated.

Children and ladies made their devoirs to the shrine in great numbers. As the day was bright the young folks gathered on the grassy lawn, after visiting the shrine, while waiting for their parents, and made the occasion appear quite festal.

The devotions were private until late in the afternoon, when a simple service was held in honor of the Sacred Heart, and a number of little girls were consecrated to its service. Yesterday's pligrimage was distinctive because every pligrim was granted a plenary indulgence.

Yesterday the shrine was attended by several sisters of the convent continually. The sacred relic lies under a glass envelope in the marble altar on the pavilion. Marble steps lead up to it, and an iron railing is around the bottom to keep it from injury. The subdued light of the apartment is brightened by a perpetual light, which glows in the hand of a marble angel that stands besides the altar. And above the altar is a picture of the Saint of the Sacred Heart. She was a Vigitation nun in a French convent and strove to introduce a gentler interpretation of the Christian religion than

She was a Vigitation min in a French Convent and strove to introduce a gentler interpretation of the Christian religion than the stern form in vogue in the times when she lived. For this she was persecuted. Today, however, her example is reverenced and she is known in the church calendar as the Blessed Margaret Mary, and her heart is kept in the convent of which she was an inmate.

Mass was said at the shrine yesterday morning, and the holy communion administered to the children. Besides the many regular pilgrims there were large organized delegations from the churches of the city and the suburbs, who visited the shrine in a bedy throughout the day. All left their small offerings for the Sacred Heart. It is an interesting fact that the saint is honored over all the world, where the Visitation sisterhood has penetrated, on the same day.

TWO STRANGE CASES.

Man Accused of Trying to Contract Smallpox to Spread It.

REPUBLIC SPECIAL.

Springfield. Ill., June 21.-The remarkable instance of a man endeavoring to contract smallpox was reported to the State Board of Health to-day. In a letter addressed to the secretary of the board, Doctor L. A. Berry of Geneseo announced that George La Bough of that place had deliberately visited the Gen see pesthouse, with the evident pur-pose of becoming infected and, perhaps, communicating the disease to his towns-

nen.

La Bough is the father of Maud La Bough, a schoolgiri, who became famous by reason of the anti-vaccination agitation a few years ago. The girl was barred from the public schools of Geneseo because she had not been vaccinated, and her case was taken to the Supreme court. The court decided that the regulation regarding vaccination could not be enforced unless there was apparent danger of smallpox in the school. The decision of the court was regarded by her father as a victory over the health authorities.

The decision of the court was regarded by her father as a victory over the health authorities.

Ferry's letter to the secretary of the State Board was most vicorous in its denunciation of La Bough. The old man, he said, went to the pesthouse and spent half an hour with the infected patients. Then he returned to the village and boasted of what he had done, delying the authorities to prosecute him.

When Attorney General Akin was appealed to he said that the local health authorities should take immediate steps to have La Bough quarantined.

Doctor Egan is of the opinion that La Bough can be proceeded against for attempting to injure the public health, despite the feet that there is no special statute covering his case.

Another peculiar complaint, and one that has puzzled the State authorities, comes from Doctor F. H. Snow of Chadwick, Doctor Snow writes that there is an institution in Clyde Township in his county where diphtheria is raging, but where the inmates refuse medical aid, and depend upon prayet. The institution is known as the Zion Faith Home, and about twenty-five men, women and children live there. One child already has died.

Doctor Snow and the local authorities of Clyde Township were notified by the secretary of the State Board to establish a quarantine and take such other measures as were necessary to prevent the disease from spreading.

Black Heads on Face-No Cure, No Pay Your druggist will refund your money if Pazo Ointment fails to cure you. 50 cts. MONEY GOING TO HAWAII.

Uncle Sam Getting Ready to Pay Native Bonds.

San Francsico, June 22.-The steamer China sailed this afternoon for the Orient

"The Heart of the Business District" before the Camera-a marvelous photograph, in The Sunday Republic

WILL PLAY AT MUSIC HALL.

Castle Square Company to Be at the Old Stand.

The Castle Square Opera Company will play at the Music Hall next season. Henry W. Savage, proprietor of the company, cabled yesterday from Berlin that

Henry W. Savage, proprietor of the company, cabled yesterday from Berlin that an agreement as to terms with the St. Louis Exposition and Music Hall Association had been reached and that the opera season would open here on the evening of November 12.

After the close of the opera company's successful season last winter the Music Hall people claimed that they had not been recompensed in a degree that he profits realized by the company would warrant. At the same time it was raid that for a second season the Exposition Hall could only be had on a greatly increased sum. Subsequent to this the rumor was current that Mr. Savage would not consent to a raise in price, and that the Castle Square Company would have to seen of the smaller stages of the city.

The first terms offered by the Music Hall Association were refused. But after some negotiations a compromise was effected and the argreement was concluded yeaverday, it was announced also that Mr. Savage would be in St. Louis in the early part of July to arrange the details of the deal.

In regard to the transaction President Gatennie of the Exposition Association said last night that the association was perfectly satisfied; that it had gained nearly all it asked; and that he was positive that there would be no hitch in settling the details. The length of the season is to be fifteen weeks, with the option of an extension.

SUSPECTED OF SMUGGLING.

Mexicans Believed to Be Running Chinamen Over the Border.

REPUBLIC SPECIAL

El Paso, Tex., June 22.-Inspector Logan of the Customs Service last night discovered a Chinaman and two Mexicans making their way across a bosque near the river. Suspecting that the Chinaman was being smuggled in this country. Logan gave chase to the trio. As soon as the Mexicans saw that they were about to be overtaken one of them turned upon the officer and discharged his pistol, the bail passing close to Logan's head. The inspector immediately drew his own weapon and closed in on the men.

nen. The Mexican who fired the shot managed to dodge among the underbrush and es-caped in the darkness. The Chinaman and his other excort were captured. Both will be held for the United States Commissioner. The Mexican who escaped is believed to be Tomas Montes, one of the most noted Chinese smugglers along the border.

Old Ulcers and Sores-No Cure, No Pay Your druggist will refund your money if Page Ointment fails to cure you. 50 cts.

Army Orders.

REPUBLIC SPECIAL.
Washington, June 22.—Army orders:
Captain James B. Erwin, Fourth Calry, now on sick leave, will proceed Omaha, Neb., and report by telegraph the Commanding General, Pepartment the Missouri, for assignment to duty acting Adjutant General of that department.

ment.
Captain Grote Hutcheson, Sixth Cavalcy, is relieved from further duty at headquarters, Department of the Missouri, Omaha and wilt proceed to San Francisco and Join

Civil Service Examinations.

REPUBLIC SPECIAL.

Washington, June 22—Civil service examinations will be held in several of the largest cities of the United States on July 24 and 25, for the position of atenographic and statistical clerk in the Division of Statistics. Department of Agriculture, at a salary of \$300 per annum. New Postmasters.

REPUBLIC SPECIAL.
Washington, June 22-The following fourth-class Postmusters have been appointed:
Georgis-Ola, Henry County, J. S. Rape,
vice J. E. Thompson, resigned,
Indiann-Maumes, Jackson County, Theodore Davis, vice J. M. Sheets, resigned,
Missouri-Thrush, Henry County, J. B,
Whitesides, vice Lena S, Trieby, resigned.

Nervous Prostration

-from whatever cause-overwork, dissipation, insomnia, care, worry—tends directly to permanent invalidism or the insane hospital. It is the bane of the present age and of the Ameriof the present age and of the American people. In the mad pursuit of money, men forget health, happiness, everything but business and the accumulation of wealth, which, if secured, becomes valueless, because they have no health with which to enjoy it. The happy possessor of a healthy body never knows he has a body because of any ache or pain, and with systematic, reasonable attention to business, invariable rest and recreto business, invariable rest and recre-ation hours, plain, nourishing diet, almost anyone can be well. There are times, however, when there is an unavoidable strain. Use a few doses of